

**MARION PUBLIC SCHOOLS**

**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: November 23, 2021  
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following  
REGULAR meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, December 1, 2021 at 6:30 p.m.

*This meeting will be conducted in a hybrid format. School Committee and Administrators will have the option of meeting in person at the Superintendent's Office Conference Room located at 135 Marion Road, Mattapoisett, MA 02739 or via zoom. Public Access is available through zoom only through the link below.*

If you need more information about this meeting, please feel free to call 508-758-2772 ext. 1956.

Respectfully submitted,  
Diana Russo, Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING**  
**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**  
**December 1, 2021**  
**REGULAR MEETING**  
**Superintendent's Office**  
**135 Marion Road**  
**Mattapoisett, MA 02739**

**ZOOM LINK for Public Access:**

<https://oldrochester-org.zoom.us/j/91235898830?pwd=bjU4dGhwTGQ4emhabGFoTVBwcnl2Zz09>

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**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION PRESENTATION**

**I. Approval of Minutes**

**A. Minutes**

- 1. Regular Minutes: October 13, 2021**
- 2. Executive Session Minutes: October 13, 2021**
- 3. Budget Sub-Committee: NONE**

**II. Consent Agenda**

**III. Agenda Items Pending**

**IV. General**

**A. MCAS Presentation**

**B. Approval of Donation**

**V. New Business**

**A. Policy Review**

**B. Curriculum**

**C. Business**

- 1. Financial Report**
  - a. Revolving Account Balances**
- 2. Budget Transfers**

**D. Personnel**

**VI. Special Report**

**VII. Unfinished Business**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**VIII. School Committee**

**A. Committee Reports**

- 1. Budget Subcommittee**
- 2. Building Committee**
- 3. ORR District School Committee**
- 4. SMEC**
- 5. Early Childhood Council**
- 6. READS**
- 7. Tri-Town Education Foundation**
- 8. Policy Sub-Committee**
- 9. School Council**
- 10. Anti-Racism Sub-Committee**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**IX. Future Business**

**A. Timeline**

**B. Future Agenda Items**

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**